




Padilla School Based Planning Team - Rolling Agenda 25-26

Date	Time	Location
12/1/25	3:00-4:30	Library
Facilitator(s)	Notetaker	Time Keeper
Rodger	A Schmitt	M. Vargas-Perez
Norms		
<ul style="list-style-type: none"> • Start and End on Time • Be Present and Engaged • Assume Positive Intent • Be Solutions-Oriented 	<ul style="list-style-type: none"> • Stay Student-Centered • Stick to Agenda • Participate Fully and Equitably • Expect Non-Closure 	<ul style="list-style-type: none"> • Honor Confidentiality and Professionalism • Follow Through on Action Items • Reflect and Improve
Attendance:	<input checked="" type="checkbox"/> A. Rodger <input type="checkbox"/> D. Groff <input checked="" type="checkbox"/> L. Dow <input type="checkbox"/> E. Obi <input checked="" type="checkbox"/> S. Andler <input type="checkbox"/> J. Smith <input type="checkbox"/> Alba Ortiz <input type="checkbox"/> Jocelyn Molina <input type="checkbox"/> Alvin Molina	<input checked="" type="checkbox"/> V. Crans <input checked="" type="checkbox"/> M. Conover <input checked="" type="checkbox"/> T. Onderdonk-Pritchard <input checked="" type="checkbox"/> M. Vargas-Perez <input checked="" type="checkbox"/> A. Schmitt <input checked="" type="checkbox"/> L. Crawford <input type="checkbox"/> Honesty Babers <input type="checkbox"/> Martez Martin <input type="checkbox"/> Johnasia Scott <input type="checkbox"/> Iza'unique Twyman

Time	Min	Topic/ Activity	Notes	Action Items and Due Dates
3:00-3:02	2	Celebrations	<ul style="list-style-type: none"> • Students being honored on Thursday for Q1 • Happy Thanksgiving for one and all! 	<input type="checkbox"/> Action Item 1 <input type="checkbox"/> Due Date

3:25-3:40	15	Clubs  Clubs 2025-2026	<ul style="list-style-type: none"> • No new information • Additional information will be provided by the Subcommittee pending new club submissions 	
3:40-3:45	5	PD Approval Process	<ul style="list-style-type: none"> • No additional information or PDs submitted to date • All PAs have gone to the board for 1 hour 2x/month starting in January for all core subject areas (Math, Science, Social Studies and English/ENL) 	
		Dec. 4 Parent-Teacher Conferences	<ul style="list-style-type: none"> • 3:00 - 5:00 • Non-mandatory, but highly encouraged • Logistics <ul style="list-style-type: none"> ◦ Requests to have this one in teacher classrooms ◦ Teachers with anticipated in-person conferences are asked to add their scheduled times on the spreadsheet sent out by Crans 	<input type="checkbox"/> Action Item 1: <ul style="list-style-type: none"> <input type="checkbox"/> Crans - Disseminate spreadsheet to all staff <input type="checkbox"/> Due Date: 12/2/25
3:05 - 3:35	30	Marking Period Recovery (Conover)	<ul style="list-style-type: none"> • Document submitted to committee to review list of requirements • Teachers in content areas worked last year to develop MPR packets of acceptable work for each course title • SBPT's Role <ul style="list-style-type: none"> ◦ What are the criteria for eligibility for MPR? <ul style="list-style-type: none"> ■ Maximum of ONE quarter may be recovered per course ■ Attendance - 65% or greater attendance, barring exceptional circumstances as approved ■ Grades in Marking Period Requesting Recovery - Final 	<input type="checkbox"/> Action Item 1: <ul style="list-style-type: none"> <input type="checkbox"/> Conover to update based on SBPT clarifications <input type="checkbox"/> SBPT to vote on final document electronically <input type="checkbox"/> Rodger to disseminate to all staff

			<p>average must be a true 50-64% in order to recover the quarter, barring exceptional circumstances as approved</p> <ul style="list-style-type: none"> ■ Must be in good academic standing for the current marking period defined as an average of 65% or higher with attendance of 65% or higher ■ Students must request, receive and satisfactorily complete MPR within the five weeks of a given marking period ■ If students finish all work and satisfactorily demonstrate skills in the content area, they will receive a grade change form submitted by the teacher to raise their grade to a 65% ■ Recommended participation in RISE tutoring 	
3:35 - 3:44	9	Food Pantry	<ul style="list-style-type: none"> ● We will be having a Foodlink visit next Thursday, December 11th to assess needs ● M. Vargas-Perez and M. Gray have ServSafe Certification and will be running the pantry pending a new hire Community Liaison Partner 	

3:44 - 3:46	2	Testing/Midterms	<ul style="list-style-type: none"> • B. Smith will be updating the team regarding this topic during January's meeting • CFA - Logistics <ul style="list-style-type: none"> ○ Pritchard - shared teacher concerns regarding availability of 1:1 devices and 95% completion target set by district ○ Rodger - recognized and empathized with concerns raised by staff; stated that he would be working with coaches and admin to addressing this issue 	-
	3	School Pictures 12/15	<ul style="list-style-type: none"> • Scheduled make up day • Retake Day: 12/15/2025 - 2 hours are given for retakes • 1 Photographer <ul style="list-style-type: none"> ○ Setup Start: 7:00 AM ○ Photography Start: 8:00 AM ○ Photography End: 10:00 AM ○ Takedown End: 10:30 AM • If a student needs a retake, 1st and 2nd period teachers will be provided with a list of students in need of retakes <ul style="list-style-type: none"> ○ List provided to Rodger by Villane - will be distributed to staff in advance of retake date via email 	<input type="checkbox"/> Action Item <input type="checkbox"/>
	5	Bell Schedule 26-27	<ul style="list-style-type: none"> • Tabled until January meeting • Including discussion of home base 	
		Teacher schedules	<ul style="list-style-type: none"> • Some teachers' schedules have been changed due to staffing changes and certification requirements 	
		Door Decorations (Christmas)	<ul style="list-style-type: none"> • Approved, provided door subject is appropriate for school 	
	2	Questions & Clarifications	<ul style="list-style-type: none"> • 	<input type="checkbox"/> Action Item 1 <input type="checkbox"/> Due Date

	1	Parking Lot		
	1	Approve minutes		<input type="checkbox"/>
NEXT MEETING DATE	Monday January 5th, 2025 3:00pm- 4:30pm Library			Agenda: T. Onderdonk-Pritchard Notetaker: M. Conover Timekeeper: L. Dow